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APR 19 12 24 PM 1968

BOOK 1090 PAGE 149

Form FLB-L-285—S. C. Rev. Dec., 1967

WITNESSETH

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA,
County of Greenville

MORTGAGE LOAN NO. S 184-792

THIS INDENTURE, made this 12th day of April, 1968, by and between Virgil O. Roberson, Jr.

hereinafter called first party, whether one or more, and The Federal Land Bank of Columbia, of Columbia, S. C., a corporation organized, chartered and existing pursuant to an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, WITNESSETH, that,

WHEREAS, first party is indebted to second party in the principal sum of Fifteen Thousand Dollars (\$ 15,000.00), as evidenced by a certain promissory note, of even date herewith, payable to the order of second party in Eighty (80) successive Quarterly installments of principal, the first installment of principal being due and payable on the First day of October, 1968, with interest from date of said note payable as and at the rate(s) provided in said note, all of which and such other terms, conditions, and agreements as contained in said note will more fully appear by reference thereto, which note is made a part of this mortgage to the same extent as if it were set out in extenso herein. This mortgage also secures all advances made by second party hereunder, and under the terms of said note, all amounts included in all reamortizations, renewals, deferments, and extensions of any indebtedness hereby secured.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by said note, and for better securing the payment thereof to second party, according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand paid by second party, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto second party, its successors and assigns, the following described lands, including but not limited to, all trees, timber, shrubbery, fixtures and improvements now and hereafter thereon:

All that certain piece, parcel or lot of land situate, lying and being in Fairview Township, County of Greenville, State of South Carolina, containing 153.13 acres, more or less, and having the following courses and distances, to-wit:

BEGINNING at a point in the center of the River Road, and running thence along the Thompson line South 86 degrees 15 minutes East 914.1 feet to an iron pin; thence along the Tollison line South 3 degrees 15 minutes West 707.52 feet to an iron pin; thence along the Tollison line South 87 degrees 00 minutes East 726 feet to an iron pin; thence South 3 degrees 00 minutes West 310.86 feet to a point; thence South 2 degrees 15 minutes West 1646.7 feet to a point; thence South 69 degrees 14 minutes West 2614.9 feet to a point; thence North 18 degrees 14 minutes East 404.3 feet to the center of the River Road; thence along the center of said road South 48 degrees 28 minutes West 199.8 feet to a point; thence along said road South 66 degrees 38 minutes West 280.4 feet to a point; thence along the Lattimer line North 2 degrees 15 minutes East 1402 feet to a point; thence along the Lattimer line North 4 degrees 00 minutes East 328 feet to a point; thence along the Lattimer line North 50 degrees 50 minutes East 1592 feet to a point in the center of the River Road; thence along the center of said road North 12 degrees 50 minutes West 429 feet to a point; thence along said road North 6 degrees 00 minutes West 389.4 feet to a point; thence along said road North 11 degrees 30 minutes East 60.06 feet to the point of beginning; said point of beginning being a common corner of the land herein described and land of Thompson.

For Partial Release to Hat. Mortgage. Confirming 33 Acres on R. E. M. Road 11/20 page 213.

1/22

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 16 PAGE 435

SATISFIED AND CANCELLED OF RECORD 30 DAY OF NOV 19 68
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:45 O'CLOCK P. M. NO. 2792